

**Monitoring and Accountability Reporting  
School Site Council (SSC) and District Advisory Council (DAC) Membership Roster  
2013-14**

**ELEMENTARY MODEL - DUE NOVEMBER 1, 2015**

**School Name: Creative, Performing and Media Arts Magnet Middle School (CPMA)**

Indicate Title I School status by marking an "X" in the box.

X
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**NOTE:** List the names of all SSC members below. Indicate SSC office held, i.e., Chairman (C), DAC Representative (DAC), and DAC Alternate (ALT), in the "SSC Office" column. (Administrators may attend DAC meetings but may not be the DAC Representative or Alternate)

**STAFF: Minimum of 5. Teachers must make up the majority in this category.**

(Enter "1" in the # box next to each entry)

Position	Name	SSC Office	Address	Phone	E-mail	#
Principal	Scott Thomason				<a href="mailto:sthomason@sandi.net">sthomason@sandi.net</a>	1
Other	Kimberly Myron				<a href="mailto:kmyron@sandi.net">kmyron@sandi.net</a>	1
Clstrm Tchr	Ricardo Garcia				<a href="mailto:rgarcia10@sandi.net">rgarcia10@sandi.net</a>	1
Clstrm Tchr	Ray Adair	CP			<a href="mailto:radair@sandi.net">radair@sandi.net</a>	1
Clstrm Tchr	Pam Holzman				<a href="mailto:hhozman@sandi.net">hhozman@sandi.net</a>	1
<b>Total Staff Members</b>						<b>5</b>
<b>Must Equal 50%</b>						<b>50%</b>

**PARENTS (P) and COMMUNITY MEMBERS (CM): Minimum of 5**

(P)/(CM)	Name	SSC Office	Address	Phone	E-mail	#
P	Imani Robinson	DAC			<a href="mailto:imanit63@hotmail.com">imanit63@hotmail.com</a>	1
P	Jackie Spindle				<a href="mailto:spindle36@gmail.com">spindle36@gmail.com</a>	1
P	Laura Ravine	VC			<a href="mailto:ravinfamily@gmail.com">ravinfamily@gmail.com</a>	1
P	Samantha Jenkins				<a href="mailto:sajenkins@sbcglobal.net">sajenkins@sbcglobal.net</a>	1
P	Susie LaVigne	Rec			<a href="mailto:susieq1066@yahoo.com">susieq1066@yahoo.com</a>	1
<b>Total Parent and CM</b>						<b>5</b>
<b>Must Equal 50%</b>						<b>50%</b>

Members must be elected by their constituent group (e.g., classroom teachers by classroom teachers, parents/community members by parents and students by students).

Meetings scheduled for the 2014-15 school year: (It is recommended that a minimum of eight meetings be held per year, with the first meeting held by October 31, 2014.)

\*Please note DAC meetings are scheduled 3rd Wednesday of each month. We recommend the SSC meeting follow the DAC meeting in order to share current DAC information in a timely manner.

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|---------------------------|-----------------------------|---------------------------|--------------------------|
| 1 <u>October 8, 2015</u>  | 2 <u>October 22, 2015</u>   | 3 <u>December 3, 2015</u> | 4 <u>January 7, 2016</u> |
| 5 <u>February 4, 2016</u> | 6 <u>March 3, 2016</u>      | 7 <u>April 7, 2016</u>    | 8 <u>May 5, 2016</u>     |
| 9 <u>June 2, 2016</u>     | 10 <u>September 8, 2016</u> |                           |                          |

\_\_\_\_\_  
Principal's Signature/Date

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SSC Chairman's Signature/Date